Liturgical Season: Ordinary Time

Color: Green (Symbolizes life)

Theme: Whoever exults himself will be humbled and whoever humbles himself will be exalted.

Readings:

Reading 1  
MAL 1:14B-2:2B. 8-10

A great King am I, says the LORD of hosts, and my name will be feared among the nations. And now, O priests, this commandment is for you: If you do not listen, if you do not lay it to heart, to give glory to my name, says the LORD of hosts, I will send a curse upon you and of your blessing I will make a curse. You have turned aside from the way, and have caused many to falter by your instruction; you have made void the covenant of Levi, says the LORD of hosts. I, therefore, have made you contemptible and base before all the people, since you do not keep my ways, but show partiality in your decisions. Have we not all the one father? Has not the one God created us? Why then do we break faith with one another, violating the covenant of our fathers?

Responsorial Psalm  
PS 131:1, 2, 3

R. In you, Lord, I have found my peace.

O LORD, my heart is not proud, 
nor are my eyes haughty; 
I busy not myself with great things, 
nor with things too sublime for me.

R. In you, Lord, I have found my peace.

Nay rather, I have stilled and quieted 
my soul like a weaned child. 
Like a weaned child on its mother’s lap, 
so is my soul within me.

R. In you, Lord, I have found my peace.

O Israel, hope in the LORD, 
both now and forever.

R. In you, Lord, I have found my peace.
Reading 2  

**1 Thes 2:7b-9, 13**

Brothers and sisters: We were gentle among you, as a nursing mother cares for her children. With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us. You recall, brothers and sisters, our toil and drudgery. Working night and day in order not to burden any of you, we proclaimed to you the gospel of God.

And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

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Gospel  

**Mt 23:1-12**

Jesus spoke to the crowds and to his disciples, saying, "The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people's shoulders, but they will not lift a finger to move them. All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. They love places of honor at banquets, seats of honor in synagogues, greetings in marketplaces, and the salutation 'Rabbi.' As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted."

**Reflection:**

Have you ever wanted someone to think you were important? Jesus tells us that we should be humble. Humility does not mean constantly thinking we are no good. Being humble means that we give God the credit first and seek to be important in his eyes before anyone else. We should be less concerned about what other people think and very concerned about what God thinks. When we do something good, realize that it is because God created us with this talents and gifts that we do it well. When we are faced with a task, do it so as to please God! Work your hardest out of love...love for God not love of self.

N.B. – Scripture readings for everyday including audio can be found at www.usccb.org under readings of the day. You can also listen to a homily for that Sunday by Fr. Barron at www.wordonfire.org/WOF-Radio/Sermons.aspx.